

## EGISTRATION FORM - FALL 2025

Both sides of this form must be completed, signed, and returned with payment to the NISRA Office before registration will be processed and the participant will be allowed to attend any program. Refer to registration information on page 53.

Please give us thorough information to help provide the safest and best care possible!

Registration forms received after the August 12 deadline will be reviewed after September 15, 2025. Are you a **new** participant? Yes \_\_\_\_ No \_\_\_\_ If yes, how did you hear about NISRA? \_\_\_\_\_ We'll contact you soon! Best time to call: 9:00 am - 12:00 pm \_\_\_\_ 12:00 - 3:00 pm \_\_\_\_ 3:00 - 6:00 pm \_\_\_\_ Last Name \_\_\_\_\_ First Name \_\_\_\_\_ New Address \_\_\_\_\_ City \_\_\_\_ State \_\_\_ Zip \_\_\_ ) \_\_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_ Gender: Female Male Other Participant Phone ( School School District \_\_\_\_\_\_ Teacher \_\_\_\_\_ 
 Employer/Service Provider \_\_\_\_\_\_
 Caseworker \_\_\_\_\_\_
 Phone( ) \_\_\_\_\_\_
 Primary Disability \_\_\_\_\_ \_\_\_\_\_ Secondary Disability \_\_\_\_\_ Down syndrome? Yes No If yes, check for Atlanto-Axial Subluxation Condition? \_\_\_\_\_\_ Date condition cleared? \_\_\_\_\_ Seizures? Yes No \*If you check yes and are a new participant, please complete the Seizure Questionnaire Form in this brochure return with registration. **Contact Information (Family/Guardian/Group Home)** If the participant is an adult, do they have their own legal guardian status? Yes No Pariticipant is Primary Contact **Primary Contact Information -** person who should be contacted FIRST Last Name Email Address (please print) \_\_\_\_\_\_ Alternate Phone ( ) \_\_\_\_\_\_ Primary Phone ( )\_\_\_\_\_ Work Phone ( \*Primary phone # and email will be used to communicate program changes, automated messages, and for staff to have at the program. Alternate Contact Information (Fill out ONLY if it is appropriate for this person to be contacted if the Primary Contact cannot be reached) Last Name First Name Relationship Email Address (please print) \_\_\_\_ Primary Phone ( ) \_\_\_\_\_\_ Alternate Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ Group Home Name \_\_\_\_\_ Group Home Contact Name \_\_\_\_\_ (Name and Relationship) Email Address **Emergency Contact** Please give the name of a *relative or friend* who can respond in case of emergency when the primary or alternate cannot be reached. Last Name \_\_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_ Primary Phone ( ) \_\_\_\_\_ Alternate Phone ( ) \_\_\_\_ Work Phone ( ) \_\_\_\_ Alternate Emergency Contact Last Name \_\_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_ Primary Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_ Work Phone ( **It might be time!** Just ONCE A YEAR, we're requesting that you complete the Annual Information Form. (next pages) Date & Time Received: E/A recv'd. Check # \_\_\_\_\_ Total Due Other agency pay FOR OFFICE + / - Credit/Balance Due \_\_\_\_\_ **USE ONLY** E/A apprvd. Cash Scholarship Charge \_\_\_\_ AIU NISRA Respite Grand Total =

Conf. Email

No pymnt recv'd \_\_\_\_\_

Entered

In Computer

Wait List

R/NR

**Amount Paid** 

| Program #   | Program Name Please make sure the Program # matches the Program Name!  CE USE ONLY  |   |  | Transportation Location *if offered Please write "none" if you are NOT taking the transportation that is offered.   |   |   |  |  |  |   | Program Fee   |
|---|---|---|--|---|---|---|--|--|--|---|---|
| FOR OFFIC   |   |   |  |   |   |   |  |  |  |   |   |
|   |   |   |  |   |   |   |  |  |  |   |   |
|   |   |   |  |   | Subtotal of Fee Due<br>minus any available credits  |   |  |  |  |   | =   |
| Co  | ontribution to N  | ution to NISRA Foundation for sch   |  |   | nolarships, accessible busses, and innovative program Total Fee Due (submit along with registration form  |   |  |  |  |   | s   |
| Payment Type:   |   |   |  | stercard  |   | SA  |  |  |  | _   | . respite or other agency pa  |
| Account #   |   |   |  |   |   |   |  |  |  |   |   |
| Cardholder Nan  | ne (please pri  | nt)   |  |   |   | Si  | gna  | ture   |  |   |   |
| As a participant in the or hese programs, you are again as a participant in the may sustain as a result of a lagree to waive and runits, any and all independ whatever nature that might a loo hereby fully releast account of my participation. I further agree to independ arising out of, connected and arising out of, connected are participating in these prequipment, and apparatus, and understand the nature further understand that a lagreement.  Photo release: NISRA | carefully and be award ther named participan greeing as follows: ese programs, I recogrigation in any male linquish any and all cent contractors, office it be directly or indirect se and discharge NISR in these programs. Empiry, hold harmless and agree that the terrograms and further in and anything related are of these programs in yadvisements or war takes photos and vide | e that in signing up at might sustain. The nize and acknowled anner, in any and a laims I may have as rs, agents, servants by liable for any injust and the other reland defend NISRA associated with my ms such as "participically and the provision to my use of the sefor which I am registrings of the particution of participants in | and participa<br>e terms "I", "r<br>ge that there<br>Il activities co<br>s a result of p<br>, and employ<br>uries that I mi<br>eased parties<br>and any and<br>conduct and<br>action", and "a<br>n of or failure<br>rvices, facilities<br>stering and hular risks of the | ating in NISRA pro- me", and "my" also are certain risks on an ected with or a articipating in the ees of the govern ght sustain while of from any and all all other parties, f the activities of th activities", referred to provide prope es, or premises in ave read and fully mese programs th y signing the waiv | orefer to p orefer to p of physical associated ese program mental bo participati I claims for from any an hese progra d to in this er instructic avolved in t y understar at I subsect ver, you are | u will be arents o injury, a with such as again dies and injuries and all claams. Agreem ins or such ese productions with this Wuently regiving p | waivir guar and I a, a construction of the con | ng and releasing a dians as well as possible of the possible o | Ill clai<br>artici<br>ne ful<br>subst<br>her p<br>pors, ar<br>n I ma<br>ries, c<br>s and<br>adjus<br>tion t<br>I Harr<br>ted b | ims for injuries ipants in the properties of any injustration of any and allow any have or which damages and look the physical moves the any and from any mless Agreement of any are preference into the see photos and the properties and properties | rograms. In registering for uries, damages, or loss whinjury. cooperating governments other persons and entities the may accrue to me on cosses sustained by anyone ements of any nature whill all machinery, y events. |
| A facsimile signature shall su<br>Parent/Guardiar   | I give my permission to bstitute for and have the Signature   | for the participant to  | o receive any<br>as an original  | first aid, transpo  | -   | •   |  | ion that may be re   | -  |   |   |
| *Participant may sign if the Relationship to I  |   |   |  |   |   |   |  |  |  |   |   |
| •   | •   | ail your regis  | tration f  | orms. Fax o   |   |   |  |  |  |   | r email forms to  |