

# NISRA REGISTRATION FORM—Spring 2021

Both sides of this form must be completed, signed and returned, WITH FULL PAYMENT, to the NISRA Office before registration will be processed and the participant will be allowed to attend any program. Refer to registration information on Page 30.

**Registrations received after the March 22 deadline will be reviewed after April 12.**

Are you a **new** participant? ☐ Yes ☐ No If yes, how did you hear about NISRA? \_\_\_\_\_  
We'll contact you soon! Best time to call: ☐ 9:00 am-12:00 noon ☐ 12:00 noon-3:00 pm ☐ 3:00-6:00 pm

Resident Priority Registration  
ends Mar 18  
Non-Resident Registration  
begins Mar 19  
Final Registration Deadline  
Mar 22

Registering from brochure: ☐ from child's school/☐ adult's group home ☐ mailed to me ☐ picked up at: \_\_\_\_\_  
(please specify location)

## Participant's Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Gender: ☐ Female ☐ Male ☐ Other  
School \_\_\_\_\_ School District \_\_\_\_\_ Teacher \_\_\_\_\_  
Employer/Service Provider \_\_\_\_\_ Caseworker \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Primary Disability \_\_\_\_\_ Secondary Disability \_\_\_\_\_  
Down syndrome? ☐ Yes ☐ No If yes, checked for Atlanto-Axial Subluxation Condition? \_\_\_\_\_ Date Condition cleared? \_\_\_\_\_  
Seizures? ☐ Yes ☐ No If new & no Seizure Questionnaire on file w/NISRA, please complete form in this brochure & return w/registration.

## Contact Information (Family/Guardian/Group Home)

If the participant is an adult, does he or she have his or her own legal guardian status? ☐ Yes ☐ No

### Primary Contact Information – person who should be contacted FIRST

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Email address (please print) \_\_\_\_\_  
• Primary Phone ( ) \_\_\_\_\_ **# called FIRST with program changes, automated messages, and for staff to have at the program**  
• Alternate Phone ( ) \_\_\_\_\_  
• Work Phone ( ) \_\_\_\_\_

### Alternate Contact Information (Fill out ONLY if it is appropriate for this person to be contacted, if the Primary Contact cannot be reached)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Email address (please print) \_\_\_\_\_  
• Primary Phone ( ) \_\_\_\_\_  
• Alternate Phone ( ) \_\_\_\_\_  
• Work Phone ( ) \_\_\_\_\_

Group Home Name \_\_\_\_\_ Group Home Contact Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email address \_\_\_\_\_ (Name and Relationship)

### Emergency Contact—Please give the name of a **relative or friend** who can respond in case of emergency when you cannot be reached.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Home Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_

### Alternate Emergency Contact

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Home Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_

Please turn this page to complete the program registration and sign the waiver. 

If you updated your Annual Information Form in Summer or Fall 2020, you're up to date!  
If you haven't completed the form, please contact us or you may download it at [www.nisra.org](http://www.nisra.org)

For Office Use Only	Date rec'd. _____	Other agency pay <input type="checkbox"/>	Check # _____	Total Due _____
	By _____	Scholarship <input type="checkbox"/>	Cash _____	+/-Credit/Balance Due _____
R / NR	In computer <input type="checkbox"/>	NISRA Respite <input type="checkbox"/>	Charge _____	Grand Total= _____
	Wait List <input type="checkbox"/>			Amount Paid _____

Participant Name \_\_\_\_\_

Program # Please make sure Program # matches the	Program Name Program Name!	Transportation Location (if offered)* Please write "none" if you are NOT taking the transportation that is offered.	Program Fee
<b>Subtotal of Fee Due</b>			=
<b>minus any available credits</b>			-
<b>Contribution to NISRA Foundation for scholarships, accessible buses, and innovative programs</b>			
<b>Total Fee Due (submit along with Registration Form)</b>			

Payment type: <input type="checkbox"/> check <input type="checkbox"/> cash <input type="checkbox"/> Mastercard <input type="checkbox"/> VISA <input type="checkbox"/> Discover <input type="checkbox"/> other (ex. respite or other agency pays) Account # _____   Expiration Date ____/____   Security Code (back of card) _____ Cardholder Name (please print) _____   Signature _____ Cardholder Address _____   City _____   State _____   Zip _____
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**WAIVER RELEASE OF ALL CLAIMS AND HOLD HARMLESS AGREEMENT FOR NORTHERN ILLINOIS SPECIAL RECREATION ASSOCIATION. READ CAREFULLY.**

Please read this form carefully and be aware that in signing up and participating in NISRA programs, you will be waiving and releasing all claims for injuries arising out of these programs that you or the other named participant might sustain. The terms "I", "me", and "my" also refer to parents or guardians as well as participants in the programs. In registering for these programs, you are agreeing as follows:

As a participant in these programs, I recognize and acknowledge that there are certain risks of physical injury, and I agree to assume the full risk of any injuries, damages or loss which I may sustain as a result of participation in any manner, in any and all activities connected with or associated with such activities and involve substantial risks of injury.

I agree to waive and relinquish any and all claims I may have as a result of participating in these programs against NISRA, any and all other participating or cooperating governmental units, any and all independent contractors, officers, agents, servants, and employees of the governmental bodies and independent contractors, and any and all other persons and entities of whatever nature that might be directly or indirectly liable for any injuries that I might sustain while participating in these programs.

I do hereby fully release and discharge NISRA and the other released parties from any and all claims for injuries, damages or loss which I may have or which may accrue to me on account of my participation in these programs.

I further agree to indemnify, hold harmless and defend NISRA and any and all other parties, from any and all claims resulting from injuries, damages and losses sustained by anyone, and arising out of, connected with, or in any way associated with my conduct and the activities of these programs.

I further understand and agree that the terms such as "participation", and "activities", referred to in this Agreement, include all exercises and physical movements of any nature while I am participating in these programs and further include the provision of or failure to provide proper instructions or supervision, the use and adjustment of any and all machinery, equipment, and apparatus, and anything related to my use of the services, facilities, or premises involved in these programs, and transportation to and from any events.

I understand the nature of these programs for which I am registering and have read and fully understand this Waiver, Release and Hold Harmless Agreement. I further understand that any advisements or warnings of the particular risks of these programs that I subsequently receive will be incorporated by reference into and become a part of the Agreement.

Photo release. NISRA takes photos & video of participants in programs. By signing the waiver, you are giving permission to NISRA to use these photos & videos in our publications, on our website and social media outlets without further permission and without any compensation to you. All photos & video are the property of NISRA.

In case of emergency, I give my permission for the participant to receive any first aid, transportation or medical attention that may be required.

A facsimile signature shall substitute for and have the same legal effect as an original form signature.\*

**Participant/Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

<b>NISRA's Values: Fun • Professional • Trustworthy • Innovative • Compassionate</b> Please give us your feedback! Use this space for suggestions and new program ideas: _____ _____
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\*Please mail or drop off your form. Email is not encrypted & may get trapped in a SPAM filter. Fax can be difficult to read.

**Mail or drop off form to: NISRA, 285 Memorial Drive, Crystal Lake, IL 60014 (See page 3 for dates the office is closed)**